

**BANASKANTHA DISTRICT KELAVNI MANDAL MANAGED,
R.R.MEHTA COLLEGE OF SCIENCE AND C.L.PARIKH COLLEGE OF
COMMERCE, PALANPUR**

Bio-Data of a Candidate for the Post of Assistant Professor
in _____

_____ Advt. Newspaper on 18/07/2026

PASSPORT
SIZE
PHOTOGRAPH

1.	Full Name : (As Per Mark sheet, Capital Letter)	
2.	Present Position and Address : Phone Number :	
3.	Address for Correspondence : E-Mail: Mobile No :	
4.	Date of Birth :	
5.	Male/Female :	
6.	Nationality :	
7.	Educational Qualifications : Bachelor Degree : Passing Year _____ Percentage _____ Class _____ University Name _____ Master Degree _____ Passing Year _____ Percentage _____ Class _____ MPhil, Ph.D, SLET/NET _____	
8.	Special academic achievements, if any :	
9.	Experience : (Certificate of Institute) From _____ To _____	
10.	Present Position (Technical Assistant/ Assistant Professor/ Associate Professor/Visiting Assistant Professor Present Salary (If any)	_____ P.M.
11.	Adhar Card No	
12.	Other Information If Any :	

I, the undersigned, Shri/Kum/Smt. _____

declare that the information given above is true and that I agree to supply, on demand any further information pertaining to this application. I also attach copies of the documents shown above.

Place: _____

Date : 18/07/2026

(Signature of the Applicant)